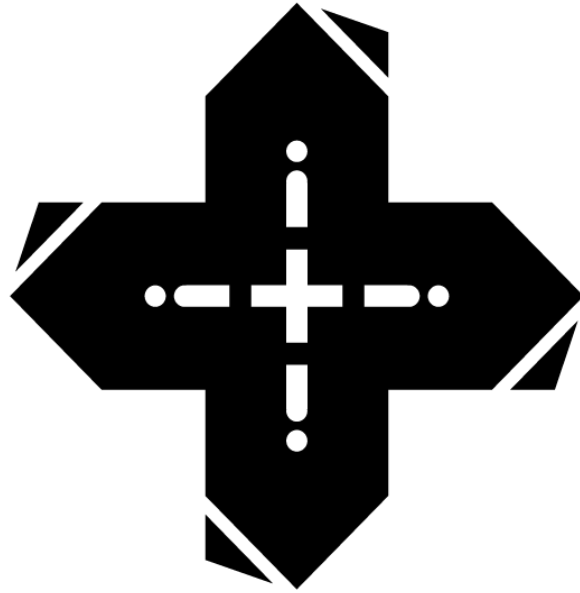


Connecting Christ. Creating Community.



HUNTERSVILLE
Lutheran Church

SUNDAYS AFTER PENTECOST
09.26.21



Huntersville Lutheran

*A Changeless Message for
A Changing Community*

Worshipping at the Seven Oaks 19725 Oak St. Cornelius, NC

Worship @ 9:30am

Pastor@huntersvillelc.com | huntersvillelc.com | 248-807-3057

Welcome! Thank you for joining us for worship this morning. Our service is centered on our Savior, Jesus Christ, who lived, died, and rose from the dead so that we would have eternal life in him. God reveals this soul saving message in his Word. We gather to find strength though God's powerful and holy Word. Take a few moments to familiarize yourself with the order of service, readings, and hymns, and fill out the take action card. May God bless our time together this morning.

About Our Worship

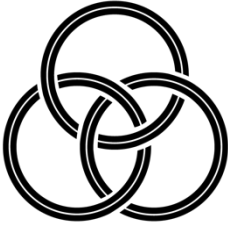
The gospel is the good news about what Jesus did to be the Savior for sinners. It is also the power of God—the very thing he uses to work faith in our hearts and transform our lives. Therefore, gospel-centered worship places the gospel in central focus. This order of service is called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. Gospel-centered worship is also designed to include the participation of the entire assembly (including children).

For Your Convenience

Restrooms are located in the hallway at the rear of the building. Simply follow the arrows once you are in the hallway.

Service Participants

Rev Doug Van Sice, *pastor of Huntersville Lutheran*
Andrea Van Sice, *keyboardist*



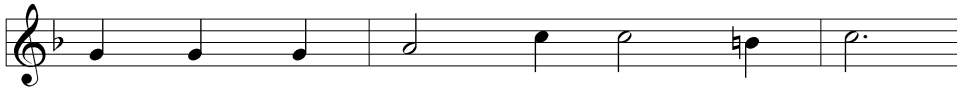
ORDER OF SERVICE

From beginning to end, the Gospel—the good news of what Jesus did for sinners—is the central focus in our worship. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. This is because the Gospel is the very thing that God uses to transform hearts and eternities, creating saving faith in the heart of the believer. God bless our worship this morning.

Opening Hymn | *Oh, that I Had A Thousand Voices, vv1-3* |



1 Oh, that I had a thou - sand voic - es
2 Dear Fa - ther, end - less praise I ren - der
3 I praise you, Sav - ior, whose com - pas - sion



To praise my God with thou - sand tongues!
For soul and bod - y, no - bly joined;
Has brought you down to ran - som me.



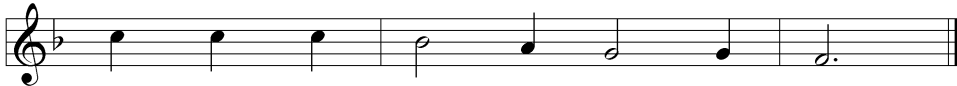
My heart, which in the Lord re - joic - es,
I praise you, Guard - ian kind and ten - der,
Your pit - ying heart sought my sal - va - tion;



Would then pro - claim in grate - ful songs
For all the dai - ly joys I find
You bore the cross tri - um - phant - ly,



To all, wher - ev - er I might be,
So rich - ly spread on ev - 'ry side
Brought me from bond - age full re - lease,



What great things God has done for me.
And free - ly for my use sup - plied.
Made me your own, and gave me peace.

Invocation

L In the name of the Father and of the Son ✝ and of the Holy Spirit.¹

C Amen.

Confession of Sins

L If we claim to be without sin, we deceive ourselves and the truth is not in us.

C **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

L Let us confess our sins to the Lord.

C **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

L Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I say to you what God says to you:

I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

L In the peace of forgiveness, let us praise the Lord.

¹ *The name of the triune God and the sign of the cross remind worshippers of their baptisms.*

Song of Praise | *Oh, that I Had a Thousand Voices, vv4-5* |

- 4. Glory and praise, still onward reaching,
Be yours, O Spirit of all grace,
Whose holy pow'r and faithful teaching
Give me among your saints a place.
Whatever good by me is done
Is worked by grace divine alone.**

- 5. Shall I not then be filled with gladness?
Shall I not praise you evermore
And triumph over fear and sadness,
Although my cup of woe run o'er?
Though heav'n and earth shall disappear,
Your endless love is ever near.**

Prayer of the Day

L Let us pray:

Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.



THE WORD

Children's Message

First Reading | *Numbers 11:4-6, 10-16, 24-29* |

⁴The rabble with them began to crave other food, and again the Israelites started wailing and said, "If only we had meat to eat!" ⁵We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. ⁶But now we have lost our appetite; we never see anything but this manna!"

¹⁰Moses heard the people of every family wailing at the entrance to their tents. The LORD became exceedingly angry, and Moses was troubled. ¹¹He asked the LORD, "Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me?" ¹²Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their ancestors? ¹³Where can I get meat for all these people? They keep wailing to me, 'Give us meat to eat!' ¹⁴I cannot carry all these people by myself; the burden is too heavy for me. ¹⁵If this is how you are going to treat me, please go ahead and kill me—if I have found favor in your eyes—and do not let me face my own ruin."

¹⁶The LORD said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the tent of meeting, that they may stand there with you. ¹⁷I will come down and speak with you there, and I will take some of the power of the Spirit that is on you and put it on them. They will share the burden of the people with you so that you will not have to carry it alone.

²⁴So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the tent. ²⁵Then the LORD came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied—but did not do so again.

²⁶ However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the tent. Yet the Spirit also rested on them, and they prophesied in the camp. ²⁷ A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

²⁸ Joshua son of Nun, who had been Moses' aide since youth, spoke up and said, "Moses, my lord, stop them!"

²⁹ But Moses replied, "Are you jealous for my sake? I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!" ³⁰ Then Moses and the elders of Israel returned to the camp.

L The Word of the Lord.

C Thanks be to God.

Psalm 51b

L O Lord, open my lips,

C And my mouth will declare your praise.

L You do not delight in sacrifice, or I would bring it;

C You do not take pleasure in burnt offerings.

L The sacrifices of God are a broken spirit;

C A broken and contrite heart, O God, you will not despise.

L Create in me a pure heart, O God,

C And renew a steadfast spirit within me.

L Do not cast me from your presence

C Or take your Holy Spirit from me.

L Restore to me the joy of your salvation,

C And grant me a willing spirit, to sustain me.

L Then I will teach transgressors your ways,

C And sinners will turn back to you.

Second Reading | *James 4:7-12* |

⁷ Submit yourselves, then, to God. Resist the devil, and he will flee from you. ⁸ Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. ⁹ Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. ¹⁰ Humble yourselves before the Lord, and he will lift you up.

¹¹ Brothers and sisters, do not slander one another. Anyone who speaks against a brother or sister or judges them speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it. ¹² There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbor?

L The Word of the Lord.

C Thanks be to God.



The Gospel

L The Gospel according to Mark, chapter nine.

³⁸ “Teacher,” said John, “we saw someone driving out demons in your name and we told him to stop, because he was not one of us.”

³⁹ “Do not stop him,” Jesus said. “For no one who does a miracle in my name can in the next moment say anything bad about me, ⁴⁰ for whoever is not against us is for us. ⁴¹ Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward.

⁴² “If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them if a large millstone were hung around their neck and they were thrown into the sea. ⁴³ If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. ⁴⁵ And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. ⁴⁷ And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, ⁴⁸ where

“the worms that eat them do not die,
and the fire is not quenched.’

⁴⁹ Everyone will be salted with fire.

⁵⁰ “Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt among yourselves, and be at peace with each other.”

L The Gospel of the Lord.

C Praise be to you, O Christ.

Hymn of the Day | *Jesus, I My Cross Have Taken* |



1 Je - sus, I my cross have tak - en,
 2 Let the world de - spise and leave me;
 3 Go, then, earth - ly fame and trea - sure!
 4 Haste, my soul, from grace to glo - ry,



All to leave and fol - low you. Des - ti -
 They have left my Sav - ior, too. Hu - man
 Come, dis - as - ter, scorn, and pain! In your
 Armed by faith and winged by prayer. All but



tute, de - spised, for - sak - en, You on
 hearts and looks de - ceive me; You are
 ser - vice pain is plea - sure; With your
 heav'n is tran - si - to - ry; God's own



earth once suf - fered, too. Per - ish ev - 'ry
 not, like them, un - true. And since you have
 fa - vor loss is gain. I have called you
 hand shall guide you there. Soon shall end this



fond am - bi - tion, All I've ev - er
 smiled up - on me, God of wis - dom,
 Ab - ba, Fa - ther! You my all in
 earth - ly sto - ry; Swift shall pass the



hoped or known; Yet how rich is my con-
love, and might, Foes may hate and friends may
all shall be. Storms may howl, and clouds may
pil - grim days, Hope soon change to heav'n - ly



di - tion! God and heav'n are still my own.
shun me— Show your face, and all is bright.
gath - er; All must work for good to me.
glo - ry, Faith to sight and prayer to praise.

Sermon | *You Are Not Alone* |

Numbers 11

Personal Sermon Notes

Confession of Faith | *Apostles' Creed* |

- ☐ I believe in God, the Father almighty, maker of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

THANKSGIVING

Offering | The members of Huntersville Lutheran have joined together to do the Lord's work in this community and around the world. If you would like to give digitally, text any dollar amount to **84321**. Easy to follow instructions will be sent to your phone to complete your digital offering. Guests, you are welcome to participate in supporting our ministry, but certainly do not feel obligated.

Connect Cards | In your service folder, you will find *Connect Cards*. If you haven't done so already, please take a moment and fill it out completely to give us a record of your attendance. In addition, you may request prayers be said on your behalf today. Place your *Connect Card* in the offering plate by the door on your way out.

Prayer of the Church

Lord's Prayer

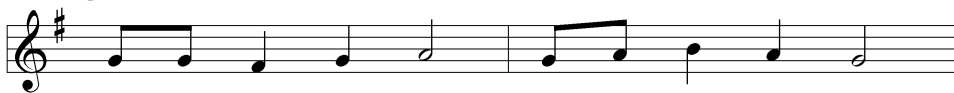
- ☐ Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

The Lord's Blessing

- ☐ The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ☩ give you peace.
- ☐ Amen.

Numbers 6:24

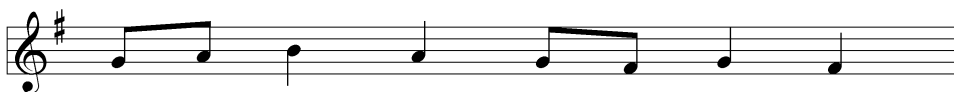
Song of Departure | *Jesus, Lead Us On* |



1 Je - sus, lead us on Till our rest is won;
2 If the way be drear, If the foe be near,
3 When we seek re - lief From a long - felt grief,
4 Je - sus, still lead on Till our rest is won.



And al - though the way be cheer - less,
Let not faith - less fears o'er - take us;
When temp - ta - tions come al - lur - ing,
Heav'n - ly Lead - er, still di - rect us;



We will fol - low, calm and fear - less.
Let not faith and hope for - sake us,
Make us pa - tient and en - dur - ing;
Still sup - port, con - sole, pro - tect us



Guide us by your hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

Announcements

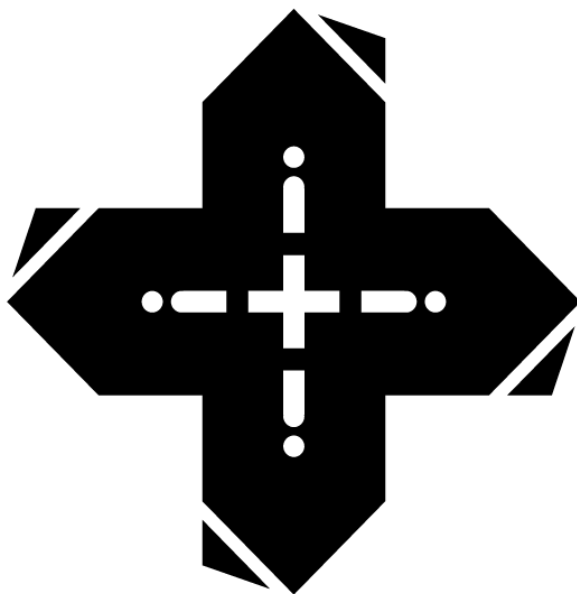
Thank You | You could have chosen to be anywhere this morning and you chose to spend it here, so thank you. To our guests and visitors this morning, we pray your time with us has been enjoyable. If you have any questions, feel free to speak with any of our members or pastor after the service.

Want to Learn More? | Aside from worship, one of the best way to learn more about Scripture and Huntersville Lutheran teaches is to join a Faithbuilders class. Faithbuilders is a class on the basics of Christianity and is our path to membership at HLC. Whether you are brand new to Christianity or a life-long believer, this class is a wonderful opportunity to strengthen your faith and grow in your relationship with your Savior. If you are interested in joining or have any questions, please contact Pastor (pastor@huntersvillelc.com).

Idols We Never Knew We Had | We'll continue our bible study short after worship today. I encourage all you to stick around!

Theology on Tap | Join us Monday, September 27th, Theology on Tap. It will be held at Primal Brewery starting at 7pm. We will meet for around an hour for an informal bible study. If you would like to partake in some of Primal's delicious beer, please arrive a few minutes early to order some.

Congregational Meeting | On Sunday, October 3rd, we will have another a congregational update meeting. This meeting will take the place of Bible Study and happen right after worship. We will give a financial update, an update on the land, and talk about a restructuring of leadership duties at HLC.



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