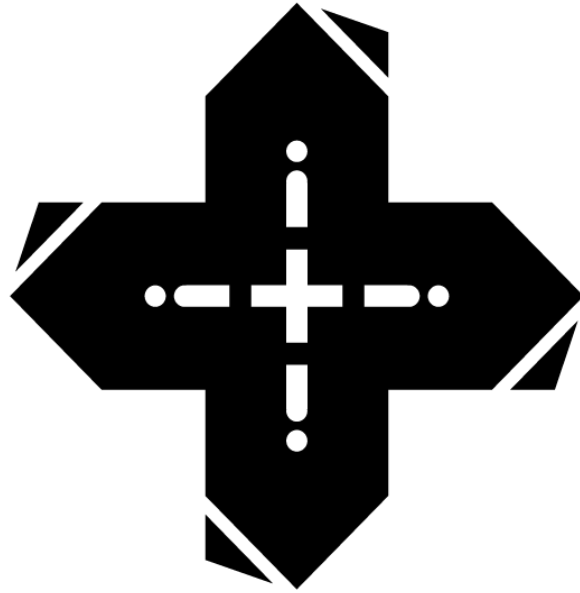


Connecting Christ. Creating Community.



HUNTERSVILLE
Lutheran Church

SEASON AFTER EPIPHANY
01.31.21



Huntersville Lutheran

*A Changeless Message for
A Changing Community*

Worshipping at the Brick Row 19725 Oak St. Cornelius, NC

Bible Class @ 8:45am | Worship @ 9:30am

Pastor@huntersvillelc.com | huntersvillelc.com | 248-807-3057

Welcome! Thank you for joining us for worship this morning. Our service is centered on our Savior, Jesus Christ, who lived, died, and rose from the dead so that we would have eternal life in him. God reveals this soul saving message in his Word. We gather to find strength though God's powerful and holy Word. Take a few moments to familiarize yourself with the order of service, readings, and hymns, and fill out the take action card. May God bless our time together this morning.

About Our Worship

The gospel is the good news about what Jesus did to be the Savior for sinners. It is also the power of God—the very thing he uses to work faith in our hearts and transform our lives. Therefore, gospel-centered worship places the gospel in central focus. This order of service is called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. Gospel-centered worship is also designed to include the participation of the entire assembly (including children).

For Your Convenience

Restrooms are located in the hallway at the rear of the building. Simply follow the arrows once you are in the hallway.

Service Participants

Rev Doug Van Sice, *pastor of Huntersville Lutheran*
Andrea Van Sice, *keyboardist*

Epiphany Sermon Series

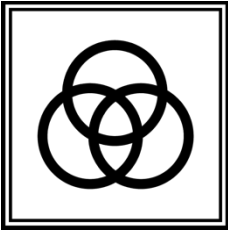
In so many aspects of life, a team is better than an individual; a group working together is better than a singular person working alone. Except, when it comes to your eternal standing with God. A team couldn't earn forgiveness of sins for you. A team couldn't extinguish death forever. A couldn't defeat Satan for good. There is only one. Only one who could. Only one who had the strength, the power, the willingness, and the love to do it all for you; for all people. God revealed his Son to be the one to do all this for you. Jesus is the One for All.



- 01.31.21 The One to Reverse Satan's Work for All
- 02.07.21 The One Forgiver of All
- 02.14.21 The One Transfigured for All

About Huntersville Lutheran

Huntersville Lutheran is a church that is waiting for you. We are supported by, and are members of, the Wisconsin Evangelical Lutheran Synod, a collection of over 1,300 churches across the United States and Canada. Our mission is to show you to the authentic Jesus, build you up in his Word, and connect you to your community and neighbors in ways you have never been able to before. For more information, check out www.huntersvillelc.com.



ORDER OF SERVICE

From beginning to end, the Gospel—the good news of what Jesus did for sinners—is the central focus in our worship. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. This is because the Gospel is the very thing that God uses to transform hearts and eternities, creating saving faith in the heart of the believer. God bless our worship this morning.

Opening Hymn | *Your Hand, O Lord, in Days of Old* |



1 Your hand, O Lord, in days of old Was
2 Your touch then, Lord, brought life and health, Gave
3 Oh, be our great de - liv - 'rer still, The



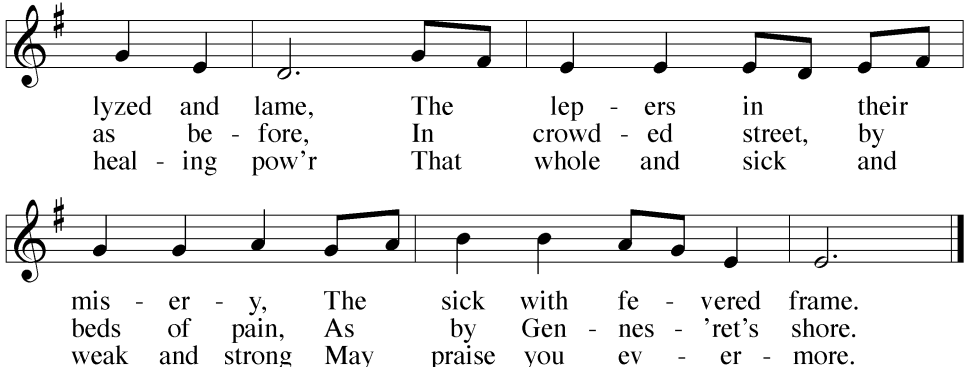
strong to heal and save; It tri - umphed o'er dis -
speech and strength and sight; And youth re - newed and
Lord of life and death; Re - store and quick - en,



ease and death, All dark - ness and the grave. To
fren - zy calmed Re - vealed you, Lord of light. And
soothe and bless, With your life - giv - ing breath. To



you they came, the blind, the dumb, The par - a -
now, O Lord, be near to bless, Al - might - y
hands that work and eyes that see Give wis - dom's



lyzed and lame, The lep - ers in their
as be - fore, In crowd - ed street, by
heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise you ev - er - more.

Invocation

L In the name of the Father and of the Son ✝ and of the Holy Spirit.¹

C Amen.

Confession of Sins

L Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of the Lord Jesus Christ to forgive us.

C Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

L Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. As a called servant of Christ and by his authority, I say to you what God says to you:

Your sins are all forgiven in the name of the Father and of the Son ✝ and of the Holy Spirit.

C Amen.

¹ The name of the triune God and the sign of the cross remind worshippers of their baptisms.

Lord, Have Mercy | *Kyrie* |

L In Peace, let us pray to the Lord:

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C Lord, have mercy.

L For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in your, hear our prayer, O Christ.

C Christ, have mercy.

L For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C Lord, have mercy.

L Lord of life, live in us that we may live for you.

C Amen.

L In the peace of forgiveness, let us praise the Lord.

Glory to God | *Gloria in Excelsis*² |

- 1. All glory be to God on high!**
Your name, O Lord, we glorify;
We praise you for your peace and grace,
Your Favor toward our fallen race.
- 2. Our grateful thanks to you we bring,**
For your great glory, heav'nly King,
For all, O Father, you have done
Through Jesus Christ, your only Son.

² This ancient song of the church gets its name from its first few words in Latin: *Gloria in Excelsis Deo!* This was the greatest song of praise ever heard on earth. An angel choir sang it in the Judean sky the night Jesus was born (Luke 2:14). This song has been sung in Christian churches for 1500 years. As Martin Luther once said, "This ancient song did grow, nor was it made, but it came from heaven."

3. **O Lamb of God, to you we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God's right hand, your mercy share.**
4. **You, Christ, are holy—Lord alone;
The Father's glory you made known.
We by your Spirit sing again:
"All glory be to God!" Amen.**

Prayer of the Day

L Let us pray:

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Be Seated



THE WORD

Children's Message

First Reading | *Job 7:1-7* |

- "Do not mortals have hard service on earth?
Are not their days like those of hired laborers?
² Like a slave longing for the evening shadows,
or a hired laborer waiting to be paid,
³ so I have been allotted months of futility,
and nights of misery have been assigned to me.
⁴ When I lie down I think, 'How long before I get up?'
The night drags on, and I toss and turn until dawn.
⁵ My body is clothed with worms and scabs,
my skin is broken and festering.
⁶ "My days are swifter than a weaver's shuttle,
and they come to an end without hope.
⁷ Remember, O God, that my life is but a breath;
my eyes will never see happiness again.

L The Word of the Lord.

C Thanks be to God.

Psalm 103

- L** Praise the Lord, O my soul;
- C** All my inmost being, praise his holy name.
- L** He forgives all your sins
- C** And heals all your diseases;
- L** He redeems your life from the grace
- C** And crowns you with love and compassion.
- L** The Lord is compassionate and gracious,
- C** Slow to anger, abounding in love.
- L** He does not treat us as our sins deserve
- C** Or repay us according to our iniquities.
- L** For as high as the heavens are above the earth,
- C** So great is his love for those who hear him;
- L** As far as the east is from the west,
- C** so far has he removed our transgressions from us.
- L** The Lord's love is with those who fear him
- C** From everlasting to everlasting.

Second Reading | *1 Peter 5:6-11* |

⁶ Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. ⁷ Cast all your anxiety on him because he cares for you.

⁸ Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. ⁹ Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.

¹⁰ And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. ¹¹ To him be the power for ever and ever. Amen.

- L** The Word of the Lord.
- C** Thanks be to God.

The Gospel

L The Gospel according to Mark, chapter one.

²⁹ As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰ Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

³² That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

³⁵ Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. ³⁶ Simon and his companions went to look for him, ³⁷ and when they found him, they exclaimed: "Everyone is looking for you!"

³⁸ Jesus replied, "Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come." ³⁹ So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

L This is the Gospel of the Lord.

C Praise be to you, O Christ.

Hymn of the Day | *Precious Lord, Take My Hand* |



1 Pre - cious Lord, take my hand, Lead me on, let me
 2 When my way grows drear, Pre - cious Lord, lin - ger
 3 When the dark - ness ap - pears And the night draws



stand; I am tired, I am weak, I am worn.
 near, When my life is al - most gone,
 near And the day is al - most gone,



Through the storm, through the night, Lead me on to the
 Hear my cry, hear my call; Hold my hand lest I
 At the riv - er I stand; Guide my feet, hold my



light. Take my hand, pre - cious Lord; Lead me home.
 fall. Take my hand, pre - cious Lord; Lead me home.
 hand, Take my hand, pre - cious Lord; Lead me home.

Sermon | *Anxiety Relief* |

1 Peter 5:6-11

Personal Sermon Notes

Confession of Faith | *Apostle's Creed*³ |

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

³ Public confession is faith's response to God's saving Word. The Apostle's Creed, written in the third century, expresses the truths taught by the apostles. In the Apostle's Creed, we confess the gospel truths of work each person of the Trinity (God the Father, God the Son, and God the Holy Spirit) carries out.

THANKSGIVING

Offering | The members of Huntersville Lutheran have joined together to do the Lord's work in this community and around the world. If you would like to give digitally, text any dollar amount to **84321**. Easy to follow instructions will be sent to your phone to complete your digital offering. Guests, you are welcome to participate in supporting our ministry, but certainly do not feel obligated.

Take Action Cards | In your service folder, you will find *Take Action* Cards. If you haven't done so already, please take a moment and fill it out completely to give us a record of your attendance. In addition, you may request prayers be said on your behalf today. Place your *Take Action* card in the offering plate as it comes around.

Prayer of the Church

Lord's Prayer

- ☐ **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**



THE SACRAMENT

Huntersville Lutheran practices close communion, which means biblical conversation and confession with our church beforehand. It is our desire to share in the eternal blessings of this Sacrament according to the instructions that God himself gives. If you are new to Huntersville Lutheran, please know that many of those around you were at one time new, too. And, as you can see by their presence, this preliminary discussion

has only brought us closer together to celebrate the Lord's Supper in the way he has prescribed. Contact our pastors at any time.

Introduction to the Lord's Supper

- L** Everyone ought to examine their hearts before partaking of the Lord's Supper. *1 Corinthians 11:28*
- C** **I confessed my transgressions to the Lord and he forgave the guilt of my sin.** *Psalm 32:5*
- L** Everyone ought to recognize the true body and blood of the Lord in this Supper. *1 Corinthians 11:29*
- C** **The bread that we break and the cup that we bless are a participation in the body and blood of Christ.** *1 Corinthians 10:16*
- L** Those partaking of the Lord's Supper are to be united in fellowship as one body.
- C** **Because there is one loaf, we who are many are one body, for we all partake of the one loaf.** *1 Corinthians 10:17*

The Words of Institution

- L** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

- C** **Amen.**

Lamb of God | *Angus Dei* |

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

Distribution

⁴ John the Baptist declared Jesus to be the Lamb of God (*Angus Dei*), the sacrifice for sins, once for all. We join countless Christians in singing these words before receiving the very thing in this Supper that these words promise, sins taken away through the blood of Jesus.

The Lord's Blessing

- L** The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.

Numbers 6:24

C Amen.

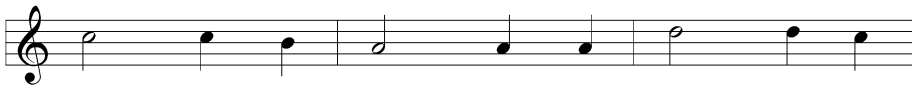
Song of Departure | *When Peace, Like A River* |



1 When peace like a riv - er at - tend - eth my
2 My sin— oh, the bliss of this glo - ri - ous
3 And, Lord, haste the day when my faith shall be



way, When sor - rows like sea bil - lows roll— What -
thought— My sin, not in part, but the whole, Is
sight, The clouds be rolled back as a scroll; The



ev - er my lot, thou hast taught me to
nailed to the cross, and I bear it no
trump shall re - sound, and the Lord shall de -



say, It is well, it is well with my soul.
more: Praise the Lord, praise the Lord, O my soul!
scend; E - ven so, it is well with my soul.



It is well with my soul.



It is well, it is well with my soul.

Announcements

Thank You | You could have chosen to be anywhere this morning and you chose to spend it here, so thank you. To our guests and visitors this morning, we pray your time with us has been enjoyable. If you have any questions, feel free to speak with any of our members or pastor after the service.

Setup and Take Down Team | Every Sunday, a team of volunteers shows up and sets up everything you see here today. After the service, they stick around, take it all down, and load it into the trailer. We want to thank them for their faithful service! If you are interested in helping with setup and takedown on a Sunday morning, please just jump in. If you have questions about it, feel free to contact Pastor Van Sice or talk to him after the service.

Want to Learn More? | Aside from worship, one of the best way to learn more about Scripture and Huntersville Lutheran teaches is to join a Faithbuilders class. Faithbuilders is a class on the basics of Christianity and is our path to membership at HLC. Whether you are brand new to Christianity or a life-long believer, this class is a wonderful opportunity to strengthen your faith and grow in your relationship with your Savior. If you are interested in joining or have any questions, please contact Pastor (pastor@huntersvillelc.com).

Epiphany Sermon Series | The Sundays after Epiphany give us an opportunity to explore how God revealed his Son to the one the world needed. The Word “Epiphany” means “appearing or manifesting.” Leading up the Sundays in Lent, we get to see how Jesus appeared to our savior, our substitute, our prophet, our forgiver, and so much more! Join us Sundays at 9:30am to hear more.

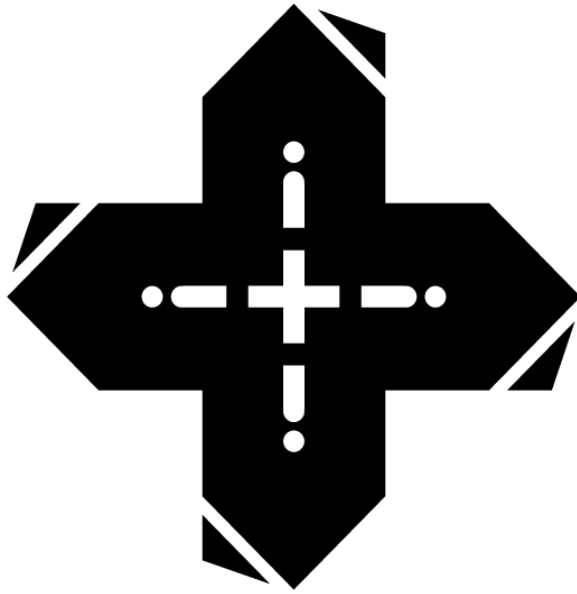
Bible Study: Psalms for Your Every Day | Today, we began a new bible study that looks at the book of Psalms. This bible study is set up to explore the different kinds of Psalms that exist and how we can make better use of them in our daily devotional life.

Communion at Huntersville Lutheran

We believe what God's Word says. God's Word clearly teaches that along with the bread and wine we receive Christ's body and blood for the forgiveness of sins (Matthew 26:26, 28; Mark 14:22, 24; Luke 22:19-22). Communion is important to us at Huntersville Lutheran and we seek to honor the biblical view of communion. Before coming up for communion, all adults should ask themselves these questions:

1. Do you confess your sins and seek to turn away from the sins you confessed?
2. Do you recognize that Jesus' sacrifice on the cross is the only way sin is forgiven?
3. Do you recognize that in the Sacrament of Communion you receive Jesus' true body and blood along with the bread and the wine?
4. Do you believe that the Bible *IS* God's inspired Word and does not just contain some truths of God?
5. Do you believe that Huntersville Lutheran Church teaches only the truth of God based on His inspired Word? (A summary of these teachings is taught in Faithbuilders, a class that runs multiple times throughout the year.)

We ask that those who have not had the opportunity to understand our Scriptural confession and are unsure of the answers to the above questions would speak with the pastor before participating in the Lord's Supper this morning. It is our sincere desire to share in the blessings of the Lord's Supper with you according to the pattern Jesus himself has given in his Word.



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